JC10 Rec'd PC1/PTO 26 JUR 2005

Customer No. 22.852 Attorney Docket No. 2491-36

## HE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re A | application of:                                     | )                                    |
|---------|---|--------------------------------------|
| Johan   | nes Arndt et al.                                    | ) Group Art Unit: To be Assigned     |
| Applic  | ation No.: 10/529,268                               | Examiner: To be Assigned             |
| Filed:  | March 25, 2005                                      | )<br>)                               |
| For:    | Steel Composition and Parts Forged by a Forging Die | ) Confirmation No.: To be Assigned ) |

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## **INFORMATION DISCLOSURE STATEMENT**

Enclosed for the consideration of the Examiner in connection with the prosecution of this application is a copy of each of the four non-U.S. patent documents set forth on the attached Form PTO SB/08.

For the relevance of DE 36 28 264 A1 and DE 41 24 704 A1, please refer to page 2, last paragraph, of the specification.

For the relevance of the Hertogs, J.A.M. and Huchtemann B. articles, please refer to page 3, first paragraph, of the specification.

Please grant any extensions of time required to enter this response and charge any additional required fees to our deposit account 06-0916.z

Respectfully submitted,

FINNEGAN, HENDERSON, FARABOW,

GARRETT & DUNNER, L.L.P.

Dated: July 26, 2005

Arthur S. Garre

Reg. No. 20,338

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| IDS Form PTO/SB/08 | Substitute for form 1449A/PT |
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## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

| Sheet | 1 | of | 1 |
|-------|---|----|---|
|       |   |    |   |

| Complete if Known O    |                  |         |  |  |
|------------------------|------------------|---------|--|--|
| Application Number     | 10/529,268       |         |  |  |
| Filing Date            | March 25, 2005   | JUL 262 |  |  |
| First Named Inventor   | Johannes Arndt e | 3       |  |  |
| Art Unit               | To be Assigned   | E.      |  |  |
| Examiner Name          | To be Assigned   | RADDA   |  |  |
| Attorney Docket Number | r 2491-30        | MDEMP   |  |  |
|                        |                  |         |  |  |

| U.S. PATENTS AND PUBLISHED U.S. PATENT APPLICATIONS |                          |  |  |  |   |  |
|---|--------------------------|--|--|--|---|--|
| Examiner  | Cite<br>No. <sup>1</sup> | Document Number                          | Issue or<br>Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where                    |  |
| Initials  |                          | Number-Kind Code <sup>2</sup> (if known) |  |  | Relevant Passages or Relevant<br>Figures Appear |  |
|   |                          | US-5,660,648                             | 08-26-97                                   | Nippon Steel Corporation                           |   |  |
|   |                          | US-                                      |  |  |   |  |
|   |                          | US-                                      |  | ,  |   |  |
|   |                          | US-                                      |  |  |   |  |
|   |                          | US-                                      |  |  |   |  |
|   |                          | US-                                      |  |  |   |  |
|   |                          | us-                                      |  |  |   |  |
|   |                          | US-                                      |  |  |   |  |

Note: Submission of copies of U.S. Patents and published U.S. Patent Applications is not required.

| FOREIGN PATENT DOCUMENTS |                          |   |                                |  |  |                          |
|--------------------------|--------------------------|---|--------------------------------|--|--|--------------------------|
| Examiner<br>Initials     | Cite<br>No. <sup>1</sup> | Foreign Patent Document  Country Code <sup>3</sup> Number <sup>4</sup> Kind Code <sup>5</sup> ( <i>if known</i> ) | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures<br>Appear | Translation <sup>6</sup> |
|                          |                          | DE 36 28 264 A1   | 02-25-88                       | MAN Nutzfahrzeuge<br>GmbH                          |  |                          |
|                          |                          | DE 41 24 704 A1   | 01-30-92                       | Aichi Steel Works, Ltd.                            |  |                          |
|                          |                          |   |                                |  |  |                          |

|                      | NON PATENT LITERATURE DOCUMENTS  |  |  |  |  |
|----------------------|--|--|--|--|--|
| Examiner<br>Initials | Cite Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |  |  |  |  |
|                      |  | J.A.M. HERTOGS ET AL., Neuere Anwendungen der aussscheidungshärtenden ferritisch-perlitischen Stähle für geschmiedete Bauteile im Motor und Fahrwerk. Conference "Stahl im Automobilbau," Würzburg, 24-26 Sep. 1990. |  |  |  |
|                      |  | HUCHTEMANN, B. ET AL., Entwicklungsstand der aussscheidungshärtenden ferritisch-perlitischen (AFP-Stähle mit Vanadium, Stahl 2/1992, p. 36-41.   |  |  |  |
|                      |  |  |  |  |  |
|                      |  |  |  |  |  |

| Examiner  | Date       |  |
|-----------|------------|--|
| Signature | Considered |  |

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. 940709\_1